

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

But when he asks me, in what past,
I did your wish'd commands obey,
And how I shar'd your favour most,
...What would you please to have me say?

Richlieu reading the last line answered rien-nothing.

THE ROBIN RED-BREAST AND THE

ONE morn, when snows bestrew'd the ground,

And frost each pool in fetters bound,
A Robin pinch'd, thro' hungers power,
Made free t'approach a farmer's door,
Nor bolts, nor bars his entrance stop'd;
The door was open...in he hop'd...
He star'd around with vast surprise,
The scene was new to Robin's eyes.
He duck'd his head as who should say,
God bless you, folks! this frosty day;
Now bolder grown, he hopp'd around,
And pick'd the crumbs from off the ground,
His little crop soon fill'd with meat
Kind Jenny crumbled as he eat.

"Blest chance to lead me (Robin said)
To where I'm warm'd, to where I'm fed,
May ne'er mischance this house molest,
And may that kind be doubly blest,
May pains, and sickness cease t'intrude,"

Then chirp'd a song of gratitude. Grimalkin heard the tempting air, And sly crept from beneath a chair; He lick'd his whiskers, fixed his eyes, And sprung upon his flutt'ring prize.

Ah me...ah me, what woes betide, Spare...spare my life, poor Robin cry'd, Shew mercy as thou'dst mercy find, Ine'er harm'd Cat or Kitten kind. Let man's example be thy guide.

Fool, so it is... the cat reply'd, Look round, and thou shalt view each day, Man making man his eager prey. The helpless, harmless, rest assur'd, Ne'er fail, like thee, to be devour'd.

Thus spoke the Cat, with visage grim,
Then tore the trembler limb from limb.

EWAN CLARK.

UNION OF E. AND J.

THUS to the orient fun'ral pyre, Perfum'd, and deck'd in gay attire, The victim fair is urg'd along, Amidst the plaudits of the throng, By custom doom'd, she yields her charms, To her dead husband's putrid arms, Aspiring flames involve the pair, And Ganges flashes with the glare, Shrill cymbals clang...loud shouts arise, And she, in seeming triumph, dics.

FOREIGN LITERATURE.

REPORT OF THE PROCEEDINGS OF THE-CLASS OF HISTORY AND ANCIENT LITERATURE OF THE FRENCH IN-STITUTE, DELIVERED AT THE PUB-LIC MEETING, ON THE 5TH OF JU-LY, 1810, BY MONS. GINGUENE.

WE have to commence our report with an extensive and elaborate work by Mons. Larcher, the father of the class, and one of the oldest cultivators of Grecian literature in Europe, on the astronomical observations said to be sent from Babylon to Aristotle, by Callisthenes. Mons. L. avows, that astronomical observations are of great antiquity; and that there are some, which incontestably date

from the era of Nabonassar, or 747 before Christ: but how far back must we place the first? The Babylonians, according to Cicero, pretended they possessed some 470000 years old: the Chaldeans, according to Diodorus Siculus, had some 473000 years before the expedition of Alexander; and Jamblichus carries back those of the Babylonians to 720000 years. But Cicero calls the Babylonians vain, ignorant, and liars; Diodorus gives no credit to the Chaldeans, whom he quotes; and in Jamblichus himself we have little faith. Simplicius says, that Callisthenes, a pupil of Aristotle, who accompanied Alex-